

## North Agri Skills 2025

### The following skills will be judged:

- Tractor/Equipment set up
- Weed Identification
- SSE Health & Safety Activity
- Harness a Tup
- Sprayer Calibration
- Quiz Theme: Finance/Business Quiz

### ELIGIBILITY

Each Club or District is invited to enter any number of teams comprising of three members, ***at least two out of three members must not have attained their 28th birthday on the day of the competition and the third member of the team may be an Associate member.***

### SCORING CRITERIA

Judging will be on the following basis throughout the various stages of the competition: -

Tractor/Equipment set up	30
Weed identification	30
SSE Health and safety activity	30
Harness a tup	30
Sprayer Calibration	30
Finance/Business Farm quiz	<u>20</u>
Total Points	170

### PROCEDURE

1. A demonstration of practical tasks will be carried out on the tasks detailed above.
2. The practical tasks will be required to be carried out in a specially designated area. The competitors will be given an opportunity to view the site before the competition commences and to familiarise themselves with the equipment.
3. The judge's decision in all cases is final.
4. Timing will only be taken into account in the case of a tie breaker situation. Unsafe practices will lead to immediate disqualification of the entire team.
5. Each competitor will be required to carry out one of the practical tasks, one task will be carried out by two members and the final task will be completed by the third team member. The entire team will take part in the Quiz.
6. All competitors must wear the appropriate protective clothing during all tasks. This **MUST** be supplied by the competitor.
7. Competitors must provide their own tools and equipment for the events.
8. Judges reserve the right to stop the competition at any time.
9. **Agri Skills runs alongside Cattle Dressing and Prime lamb dressing, Competitors are responsible for ensuring they complete all Agri skill events between 10 am and 3 pm.**

**Entry Fee:** £25

**Entry Closing Date:** Friday 12th September

**Entry:** Club/District to Region

**Competition Date:** 4th October